TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorne

STATE OF SOUTH CAROLINA GREENVILLE COUNTY MAY 20 2 ET PH 1955 GREENVILLE COUNTY



Rnow All Men by these Presents:

That Gerald J. Robinson and Patricia T. Robinson in the State aforesaid, in consideration of the sum of Seven Hundred and No/100 ---- (\$7,00.00) -----DOLLARS, and Assumption of Mortgage Indebtedness Set Out Below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain; sell and release B. L. Padgett, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, near the City of Greenville, being known and designated as Lot No. 11 as shown on Plat of property of W. T. Patrick and W. R. Timmons, Jr., recorded in Plat Book PP, at page 131, R.M.C. Orfice for Greenville County, and having, according to said Plat, the following metes and 🖔 bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Lawnview Court, at the joint front corner of Lots Nos. 10 and 11, which point is 185 feet Southwest of the intersection of Lawnview Court and Nicholas Drive, and running thence with the Northern side of Lawnview Court, S. 55-40 W. 80 feet to an iron pin at the corner of Lot No. 12; thence with the line of Lot No. 12, N. 34-20 W. 182.7 feet to an iron pin in rear line of Lot No. 5; thence with the rear line of Lot No. 5, and continuing with the rear line of Lot No. 6, N. 55-40 E. 80 feet to an iron pin at the corner of Lot No. 10; thence with the line of Lot No. 10, S. 34-20 E. 182.7 feet to the point of beginning.

Said premises being the same conveyed to the Grantors by Deed recorded in Deed Book 621, at page 221, R M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay according to its terms the Mortgage executed by the Grantors to General Mortgage Co., dated April 10, 1959, in the sum of \$11,900.00 and recorded in Mortgage Book 782, at page 131, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th of our Lord One Thousand Nine Hundred and fifty-nine Signed, Sealed and Delivered in the Presence of (Seal) STATE OF SOUTH CAROLINA. Personally appeared before me Obera F. Mitchell Greenville County Gerald J. Robinson and Patricia T. and made oath that S he saw the within named grantor(s) their act and deed deliver the within written deed, and that's he, with witnessed the execution thereof. Sworn to before me this A. D., 19.... (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I. J. L. Love, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Patricia T. Robinson Gerald J. Robinson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. L. Padgett, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th	
GIVEN under my hand and seal this 26th day of May, A. D., 19 59	
(Seal)
Notary Public for South Carolina	á.

Intrice S. Kilimans

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____ Recorded this 26th day of May 19 59, at 2:57 P.M., No. 31313